

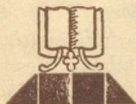
The Whisper

Forerunner to the
VOICE OF TOMORROW

A Journallette of Preventient Thought—Founded and Edited by Joseph Sadony

DECEMBER Valley of The Pines, Montague, Michigan, U. S. A. 1935

No matter how great
The thinkers of the
past,
We are the thinkers
of TODAY.
Even if but one drop,
Without it the cup
cannot be filled.



He who believes in
a divine Creator intuitively,
has returned
from his goal on the
path of Faith, to convince
his body of the
Immortality of the
Soul, through Hope.

MANIFESTING THE UNSEEN



For many years I have studied and experimented with the so-called "Unseen;" and there I find all the power. Electricity, magnetism, heat, chemical energy, mechanical energy, life, spirit, soul, God; materially or spiritually; what we see is but the effect, the surface, the bark, the clothing, the skin. The real power is silent and unseen.

One day while thinking of these things, I opened the Bible. My eye fell upon Romans 1:20 — "The invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead."

Magnetism, Electricity and Light are manifestations of a material God that

Proof of a God?

I may not have what you would call scientific proof that there is a God. Neither have you that there is none. But we have absolute scientific evidence that it is better to believe that there might be one, than to disbelieve it entirely: in the effects to follow. At least we shall not kill hope that shall search by faith and perhaps give birth to a God not known to an unbeliever until he adopts one to look through.

—Joseph Sadony.—

governs mortality; but our highest conception as master of this material God is the real Power back of it all, incomprehensible, still true.

To those who may wonder what animates my efforts along these lines, let it be said that I have dedicated my life to the demonstration of Immortality and the existence of a God by making visible the invisible by material means.

If nothing else I will have done something that has not been done before in just this way, solving the mysteries of life by parallelism under laws now known and demonstrable, to ascertain the "unknown" of energy and life.

The Whisper

VANCOURIER TO THE VOICE

An Independent, International Journalette
of Prevenient Thought

By
JOSEPH A. SADONY

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By Joseph A. Sadony

"The Whisper" has ceased to be merely a forerunner to the "Voice of Tomorrow". With the new year it becomes definitely, in itself, the privately printed, non-commercial journalette that Joseph Sadony has long planned to maintain "behind the scenes" of the public magazine to which it will eventually give birth.

Further information regarding the purpose and policy of The Whisper is available in a bulletin containing instructions for those wishing to be included in the 1936 mailing list.

Dedication

My work is not an "organization." I but try to be a silent wanderer, endeavoring to straighten crooked paths, mostly by example of my own living.

My Philosophy is not new. It is but the true inspiration of the Prophets of old; for I do prophesy things that are

to come.

I have found the power of prophecy by hard labor, and shall use it, as I have always done, to help those in need.

I shall do nothing for the public. It is dangerous. I will do all I can for leaders, who are sincere, conscientious and loyal to the truth. They may do for the public what they can, and will.

I have specialized in dealing with men who have reached "the top," in order to help them preserve that intuition that led them there.

To them, and to the "Sons of Solitude" and "Silent Wanderers" of the world I have offered and shall continue to offer the fruits of my labors, gleaned by constant, practical study during forty years of the conditions, circumstances and environments nearest the heart of man.


The results of my discoveries are not being paid for; they are being given to leading minds of the world in the interchange of viewpoints to better our general knowledge of subjects vital to human welfare and progress.

I consider myself and all pre-thinkers but adjusters of destiny, moderators of purpose, compensators of disputes and opinions that lead to Justice and the Law.


Greater evidence needs no man than that he has seen, touched, grasped, tasted—and slept well; allowing the superficial to remain the dregs from which emanates the pure crystal. Therefore I offer my food only to those who are hungry. The rest need no food until tomorrow.

—Joseph Sadony.—

The Forward-Looking Life



He who looks neither right nor left,
nor back nor down, but forward and
upward, will attain his goal.



A new age needs a new Word, just as a new child needs a new body, though it be out of the flesh of the old. We resurrect "Prevenience" from the obsolete, and proceed to give it new meanings, relating it to what is good of the past, to the needs of the present, and to the hope of the future.

"Prevenience" means literally "coming before." In days gone by the word "prevention" was interpreted as "the act of going before; the state of being before or in advance. The act of anticipating needs or wishes; anticipation; foresight. Hence a bestowal of favours; goodness, kindness." To "prevent" meant in those days, to "go before as a guide, or to supply what is necessary and make the way easy." And so it came to mean also "to escape by anticipating," to avoid, to forestall.

It is significant that all the words thus signifying consideration of and for the future have become obsolete, or have fallen into disrepute through false association and use by charlatans. Whatever the causes, man's life as well as his vocabulary has lost the key to individual mastership.

To include all these meanings and more, the word "Prevenience" has been adopted as the noun, "Prevenient" as the adjective, which we must now proceed

to invest with a new spirit and soul adequate to the needs of the coming age of intuition. It is a good word to cover the entire philosophy, as well as the religion and science of the "Forward-looking Life." It means to become co-architect, with God, of your own destiny, and also of the racial destiny. It means becoming a servant instead of a slave of the Unknown; and at last, instead of a servant, a Son. It means to do things voluntarily, in good season, before being forced to do them against your will. It means to transform servitude into service, labor into play.

Prevenience sets the face forward and upward on the Jacob's ladder of graded human consciousness, upon which we all may, and must, climb to the light. The ideal of prevenience is "to shape tomorrow's generation rather than patch up yesterday's mistake." This means to "give tomorrow a voice today," and to "prevent rather than cure." Success is for the man who does not look backward at mistakes, nor downward at the bruises on his legs. Nor does he look over the fence to envy a neighbor. The man who keeps his eye on his competitor instead of his goal is going to lose the race. The marching-song of Prevenience is

*Look neither right nor left, nor
back nor down, but forward and*

upward toward the light.

The man who does this cannot fail to attain his goal.

Let the dead bury the dead, and let the living build for the unborn. That is "Prevenience," which is a science of "Becoming" rather than a philosophy of "Having Been."

II

Everything that has happened in history or the life of man, every fruit of his efforts, the substance of his desires, the struggles of his mind for knowledge, and of his heart and soul for peace and wisdom, has a distinct relationship to Prevenience, for Prevenience is the end both of religion and science, the substance of philosophy, the aim of psychology; and everything in life is a phase, a degree or a milepost toward that which is the goal of man.

Its lowest form, instinctive prevenience has been ever in evidence among animals, primitive man and children. Intuitive prevenience has been manifest in varying degrees in the prophets and saints, the Christs and mystics, the creative geniuses and the martyrs of the ages. Between them, purely intellectual prevenience is rare, for intellect unsupported by intuition is "intellect-without-God." It is this which has been the cause of all "evil" in human affairs. For intellect in itself is but an instrument, either to the instinct of the self-preservative animal spirit, or by intuition to the race-preservative soul. "Intellect-without-God" is that which has throughout history been termed "Satan" or the "Devil;" and its attainment of power is "black magic" instead of white.

Man has been the battleground be-

tween the animal spirit and the divine soul for the possession of the throne-room of the human brain. And so also from this seed all history is but the magnification in battles for theocracy or tyranny, the north and south poles of Power; power harnessed, and power run amuck; all in accord with the laws of Nature and of Nature's God; as may be illustrated electrically, magnetically, chemically and mechanically in any high-school laboratory.

Power is for him who is strong enough to harness it, and wise enough to use it properly. *Knowledge is to know Power and how to release it. Wisdom is "Why" and "When."* Prevenience is in the wisdom rather than in the knowledge. Insane asylums, hospitals, morgues and cemeteries are filled not for lack of knowledge, but for lack of wisdom.

The Prevenience of Instinct may be encouraged by living close to Nature. It may be kept alive and cultivated in children by properly conditioning the responses of their reflex centers.

The Prevenience of the rational faculties is attained by learning "How to Think" instead of "what to think." Both this and instinct pave the way for the Prevenience of Intuition which is the fruit of a simple mode of life. It is wooed by regular and periodical solitude, by simplification of life and thought, by association with the cultural arts; by contact with inspired men and inspiring thoughts; by silent prayer and by the active prayer of hard physical labor. Its perfection is the complete growth of the "human radio" and its attunement with the Will of God so that we may the more efficiently fulfill our destiny. Its attainment is or should be the primary consideration of all religions; for without it religion becomes

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LEST WE FORGET



THE EVOLUTION OF THE AMERICAN IDEAL

We may trace and measure man's spiritual progress by symptoms which begin with the first stirrings of Desire which is the seed implanted by God in the instincts of the flesh. For desire gives birth to hope; hope to faith; faith to intuition; intuition to belief. And what is belief but the knowledge of the heart, the voice of the immortal soul, the root of all religion. But the mind of man still doubts; hence gives birth to reason in order to believe what he fears to doubt. Thus science is born of what it is disposed in its adolescence to deny. Slowly but surely, however, it builds the material foundation for the Mansion not made by human hands which has belonged to Religion from the beginning.

Thus is Desire the root of all History. Its first sprout is material desire; its law, self-preservation; its fruit, to live and let live. Its second shoot is desire of the mind for knowledge; the awakened curiosity to seek for truth; its law is soul-preservation, awakening the first hope of eternal life. Its fruit is to live and learn. Its third shoot is spiritual desire; its law, race-preservation; its fruit, to live and help live.

Thus is life created by the instinct of the flesh in the Kingdom of Nature, preserved by the knowledge of the mind in the Kingdom of Man, and transformed by the wisdom of the soul through intuition and inspiration into the master-

ship which claims its heritage of Immortality by reflecting and at last embodying the Kingdom of God with its guarantee of ever lasting life. Upon this scale may be marked the position of mankind in any epoch of history, as well as the position of any individual or nation that may be the object of study.

Here now in America we face special conditions and opportunities that do not appear to have been previously exemplified in history. We are challenged by their portent. We want to know what they mean. We need to know where we stand in the great onward sweep of life. The hour has come for us to reconsider the evidence of our heritage.

America, as the world's Younger Generation is embodied in a powerful nation that has been the vanguard of the world's progress for the greater part of two centuries. She has constituted in herself the keystone of the Bridge to a new era. This trigonic emblem of security is composed of the triune ideal of "Liberty, Equality and Fraternity." These we will find to be the synthesis of the fruits of the three sprouts of Desire: physical, mental and spiritual.

America was born in a battle for Liberty; later shed the life's blood of her children in a civil war to preserve it by the establishment of Equality (of opportunity). Now Liberty and Equality may be permanently safeguarded as prin-

ciples of self-government only by the uniting and transforming power of Fraternity which is the manifestation of spiritual forces operating through the human soul. These forces are awakened periodically by war, struggle, depression, and suffering as the larger cycle of spiritual seasons makes its rounds of religious, materialistic, psychic and synthetic epochs.

No nation has hewn for itself a worthy place in history which has not given birth in its own soil to the flame and the fuel for its own faith. It is the thought for tomorrow that shapes great nations, not brute force; and no civilization has met with ought but decline and extinction of its glories that has been founded solely upon the traditions and authority of the Past.

To understand and appreciate our present condition and opportunities in America, it is necessary to go back to ages when brute force held sway in the hands of men whose minds were almost entirely under the dominion of selfish, animal desires. It was the dark night of the human soul when the only justice was patterned after the laws of nature, and the spiritual laws of a higher kingdom had not yet taken root in the life of our present civilization.

Human liberty was unknown; equality inconceivable; fraternity impossible save in small and secret groups under cover of the night. Is it unreasonable to believe, if with rational mind we grant the premise of a God, that this was the dark hour for Him to tip the scale and turn that tide? The future had no voice. The past was monarch of the present. The law said, "an eye for an eye and a tooth for a tooth." What is that but revenge? It means, "Do unto others as ye HAVE been done by."

Then when a Man appeared on the shore of the Sea of Galilee and drew the line forever between the Kingdom of Nature and the Kingdom of God, there is only one conclusion to draw, if we grant the premise. But let us hear what He said when He drew that first line between the voice of instinct and the still, small voice of the soul through intuition. He pointed to the future instead of the past. He said, "Do unto others as ye WOULD be done by." "Vengeance is mine, sayeth the Lord."

And what was the sum and substance of His message? He presented mankind with a compass of three commandments, to point the way from the Kingdom of Nature through the Kingdom of Man to the Kingdom of God. For the positive point of the arrow, pointing "north" into the future He said, "Do unto others as ye would have them do unto you." He interpreted it, "As ye sow, so shall ye reap." For the south pole of the compass He summed up all the negative commandments into one, the seed and epitome of the ten, "Thou shalt not covet." And as the third commandment, the foundation of His teachings, the fulcrum which supports and includes and upon which swings the other two, pointing to our Destiny, it was "Love ye one another."

It was the great blot upon the earth, the stain of tyranny in the name of monarchy, and all too often of God, that there was not a nation in the world where these three simple commandments of the Christ were practiced, or could be lived without persecution and martyrdom. Again then, in the face of the evidence, is it not in accord with human logic and reason to believe, if we grant the premise of an Almighty God, that His influence in human affairs would be

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SONS OF SOLITUDE

"How knoweth this man letters, never having learned?" He is a Son of Solitude. Throughout the ages and throughout the world he constitutes that Brotherhood of Man which is sensitive by inspiration to God's will, and which therefore gives body in a great Kingdom of Silence to that invisible Theocracy which in spite of selfish usurpers (grafters and racketeers), has ever controlled the hidden springs of human progress, writing in deeds the history of the world.

Without these Sons of Solitude and Silent Wanderers, we would be without great Art, without Scriptures, without Literature, without immortal Music. We might have knowledge, but not Wisdom. Here we have the phenomena of Brotherhood without "organization," without rules and meetings and vows. One cannot "join" their ranks. One may not be "elected" for membership. But one may aspire, attain and be recognized. Sons of Solitude "grow." They are the spiritual elect. Throughout the centuries they have acknowledged their common inheritance, not from parents, not from each other, but from the same God as a Father; Nature, their Mother; experience, their teacher in the school of Solitude; and their government, their secret "Fatherland" is "the great Empire of Silence," as Carlyle put it, "Higher than the stars, deeper than the Kingdom of Death . . . Silence, and the great silent men! . . . Scattered here and there, each in his department; silently thinking, silently working, whom no

morning newspaper makes mention of! They are the salt of the earth. A country that has none or few of these is, in a bad way. Like a forest which had no roots; which had all turned to leaves and boughs; which must soon wither and be no forest."

Solitude has always been necessary for these "great ones" to find themselves, because they are the "human radios." They are the sensitive ones, susceptible to subtle, unseen influences; and in the violent static and broadcasting of the City, of the crowd, of the thoughts, desires, conflicts of others, they will never, can never, be long enough at peace to wash off the stains and tune in to that prophetic influence which makes them men of tomorrow, pioneers in all fields, masters of our destiny, we call them "geniuses" today.

Solitude is the real, natural school room of the student seeking the philosophy of life within himself and not in a school room of man's subtle, purposeful profit. Solitude teaches more than all the books one could read in a lifetime. It brings out new growth that only solitude can accomplish. For a real thinker, solitude, periodically or at will, is most essential, that he may be uninfluenced save by his impressions, ideals and inspiration only: and so he may be influenced by internal truths that have not as yet been seen, heard or sensed by mortality.

As long as man refuses periodical solitude, the masses are held back in their

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The Ink Well of Destiny



The WORLD is full of empty words. Who shall place them so that every secret shall be made known? Is it not worth trying? Men often receive inspired thoughts that they may themselves interpret one way; which may, however, be meant in another for kings. It is like the apparently silly dots and dashes over the radio which may mean life or death to the one who sends or receives them. So let us never belittle these things, but strive for still greater. This may be the means of finding hidden gold among the common stones and gravel of words and ideas.

One may hold a common lead pencil in his hand. What secret does the lead hold? How many hearts are to be made glad by its use, or sad by the prediction of death? A piece of chalk in the hand of a schoolboy at the blackboard may mean much or little; the ink bottle of a king, a death-sentence or freedom. So it is with the Ink-Well of Destiny into which we all may, if we will, dip the pen of our brain and write truths according to our soul's vision, or the glasses we wear.

What is it in words or music, or the sound of a loved one's voice, that puts a fighting spirit back into the heart of a dying man? What is it if not the very soul of things? Call it Love, Enthusiasm, Spirit, Ambition, or what you will — it is to one's body what a current of electricity is to the electro-magnet that has the pulling capacity of tons: and all the "power" passes through the wire that cannot suspend one hundred pounds by its own strength.

My little Journalette and I are but "wires". The "soul of things" is there for you, (and only you), who may connect the terminals, one to his brain of reason, the other to his intuition, to receive what is "between the lines".

— Joseph A. Sadony.

SONS OF SOLITUDE

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evolution. Likewise when Sons of Solitude fail to avail themselves of the strength that lies in union of thought and effort for a common Cause, or at least to become silent wanderers spreading their influence and delivering their message.

At The Fulcrum

A PERSONAL EDITORIAL

The Ideal Life

Often I am asked what I believe to be the ideal life for a man to live, as an individual and as a social unit. This question I can answer only by my own action, representing one spoke of that "Wheel of Time."

I have chosen the country life, realizing the weakness of man, in spite of his strength. I am more in touch with the Great Infinite. Here I do not hear the contaminating thoughts of discord, and of sensuous covetness. Here in Nature I drink the first drops of water that flow from the well. I feed and hear the wild birds, which have not been caged by the city man. Here I have brought up my boys to love all living things, which do not exist in the city. Here I make a clearing in my forest, beautify my place with the waste and gnarled trees. Could I do this in the city? Here I realize that I am a

creation of God, because I am master of my eighty acres. This I could not be in the city where bumping elbows with other masters.

The city man might say to me, "You are wasting your life, for here in the city I meet hundreds of people each year." Yes, but quickly forgotten. And still, in my country home, I have made friends throughout the world, and those who have come to visit me have never forgotten it, and are my friends for life. It is from such evidence in comparison with that of others that I draw my own conclusions that if one wishes to be a leader instead of a follower of other men, he should have his home in the country, with himself, his family and his God. Then when all prepared, go to the city, knock at the various doors—and, if he hears the words "Come in," enter and tell them the message of his life, as well as the glory of Nature and of Nature's God. And if he hears no word of welcome, then let him wipe the dust of the city from his shoes and return home, where all Nature welcomes him. In the realization of not being wanted, he has no right to force upon others what they do not ask for. "Seek and ye shall find; knock and it shall be opened unto you; ask and ye shall receive" originated in the past for the future. And the Man with whom it originated lived in the country for thirty years, then went back into the city for three years; and His name has lived for two thousand years.

We should strengthen ourselves in the most ideal surroundings, be they where they may; and when we are sure we have found the "Word," and tested it, then we may go into the enemy's camp where we will be welcomed and honored.

The man who will live in the city

must constantly display the activity of his mind. He must expect to live faster; while the man in the country lives more slowly and communes with Nature. He finds himself the sooner, for there Nature displays itself and answers his questions more truthfully than within the city where there is constant agitation and competition, and where the eyes see but a few blocks, the ears hearing only those things expressed with deliberation, but not with the truth of the country.

There you have the two extremes of the balance beam—Sorrow and Joy; the Rushing and the Quietness. One cannot do without the other. It is best for each man to visit the other—the reaction of which is beneficial to both.

—Give It A Thought—

Is it not our real destiny to help make the world better,
To help build up the Truth,
And to destroy the darkness of superstition
By casting the Light of God's Truth everywhere?

Lest We Forget

THE EVOLUTION OF THE AMERICAN IDEAL

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toward the establishment of a nation embracing conditions which would permit and encourage the fulfillment for man's own sake, of the commandments essential for his own freedom and self-government. In no other way is it conceivable how man could be rescued from blind slavery to the material laws of which he was designed to be the master

as inheritor of the earth.

And what are the principles conducive to obedience to these commandments of the Christ? Are they not Liberty, the preservation of which demands that we "shall not covet;" Equality, the preservation of which demands that we "do unto others as we would have them do unto us;" and Fraternity, the establishment of which is impossible unless we "love one another?"

By a direct chain of events that reveals a thrilling continuity as of a Hand Invisible, we may trace through twenty centuries the influence which, beginning with the life of Christ at last bestowed upon us, a portion of the human race, the bulk of a fertile continent and a constitution, both written and unwritten, incorporating principles which are ours for all time if we but live the Christian life so perfectly calculated to preserve them, as it conceived and embodied them. History reveals America as the first blossom, the first birth of a nation, hers the promise of the first unadulterated fruit of susceptibility to the same "Influence," whatever it may have been, which was responsible for the teachings of Christ. Hers from the beginning has been the responsibility of setting an example worthy of such auspices before the nations of the world.

Lest we forget this in the clouds and struggles of the hour, let us keep it ever in the background of our thoughts, again recalling the solemn realizations of those men who laid the cornerstone of Independence in the name of God.

"The station which we occupy among the nations of the earth," said Thomas Jefferson, "is honorable, but awful. Trusted with the destinies of this solitary republic of the world, the only monument of human rights and the sole depository of the sacred fire of freedom

and self-government, from hence it is to be lighted up in other regions of the earth, if other regions of the earth ever become susceptible to its benign influence. Nor are we acting for ourselves alone, but for the whole human race. The eyes of suffering humanity are fixed on us with anxiety as their only hope; and on such a theatre, for such a cause, we must suppress all smaller passions and local considerations."

* * *

Examination of the facts and forces underlying the history of the past two thousand years reveals America as the theme, the subject and the fruition of one of the greatest dramas of the ages. The human need for a nation embodying principles which permit the continuation of spiritual progress without continued martyrdom of its instruments was the underlying cause which led to the colonization of America by men seeking religious freedom. Theirs the spirit, not those who came seeking wealth and adventure, that was back of the Declaration of Independence. America was the hope of men, women and children who prayed to their God, "Thy Kingdom come, on earth as it is in heaven!"

Have we departed from the trails blazed by our forefathers toward those ideals? Certainly we have reached a point where we must re-establish our faiths and premises. There comes a moment in every crucible of the chemist when his experiment succeeds or fails. And so may we expect it in the crucible of a nation into which the world and all its peoples have poured their blood, their faiths, their hopes and fears.

The fate of America is the fate of all mankind. If we prove incapable of the self-government which not only permits but encourages spiritual as well as

material progress, we demonstrate that mankind is still unfit for the recipience and embodiment of spiritual laws without which the right to life, liberty and the pursuit of happiness is but an empty phrase. We shall then continue to have wars and depressions beyond human control, which are but symptoms of spiritual ferment, the secondary evolution which disintegrates impurities and demonstrates the survival only of the "fit." This is no longer the survival merely of the physically fit; no the instinctively fit, nor the intellectually fit. The one succumbs to the other as life evolves, until at last all give way to the intuitively fit. No nation has ever, nor can it ever survive unless it establish and maintain conditions which can now be apprehended scientifically, but which in past ages were recognized by religion alone, which embodied them in the "Will and Commandments of God."

Again the hearts of men, after chastening by war and depression, stir in the birth-pangs of a spiritual revival. We face an Age of Intuition to which religion has led us. Science has brought us to the verge of an Age of Forethought. Biology faces a "Nerve Age" in which men's mental susceptibility as a "human radio" will become an established scientific fact. The existence of an Almighty God and the reality and Immortality of the human soul will receive the same recognition scientifically as electricity, which though still a mystery, has been accepted, captured and named because of its visible phenomena and practical use. Whatever may be the name or nature of the Great Unknown, and the invisible forces which produce the phenomena of life, of intellect and of the coherence and continuity of purpose evident in evolutionary processes and historic progress, it will receive scientific recognition in its relationship

to the individual mind that succeeds in establishing receptivity and maintaining attunement with it.

* * *

America, though we are apt to forget it, is rich in prophets. It was foreseen by prophets; it was founded and expanded by prophets. Now it will go the way of all flesh and the civilizations of past history if it is not controlled and kept alive by prophets as a nation of forward-looking men.

The men who composed and signed and upheld the Declaration of Independence realized the responsibility involved, and that the eyes of the nations were upon them. Jefferson voiced this by saying: "The last hope of human liberty in this world rests on us. We ought, for so dear a State, to sacrifice every attachment, every enmity."

Upon us also the last hope of human equality (of opportunity) as made possible only if we do not covet, and if we do unto others as we would be done by. If we fail now, we know the cause. The nations of the world poured into our veins their seekers for gold as well as freedom. How many can say that they have not coveted wealth? History teaches us the uniform lesson of all the ages, the story of Babylon, Egypt and Rome; the cycle of Industry, wealth, corruption, decay, ruin. From a Republic into the hands of Caesar, an empire again.

America has had many prophets to tell us that material glories are likely to blind us to our true and higher destinies. "Make New York a second Carthage, Philadelphia a second Antioch, Chicago a second Babylon, and Washington a second Rome, and we simply repeat the old achievements which ended in dismal failure. There is no reason,

drawn from human experience, why this country should escape the fate of all other nations, not in the extinction of their population, but in the extinction of their glories—unless spiritual forces shall arise which will counteract the downward tendency in morals and spiritual life. If America has a great mission to fulfill she must put forth those agencies and proclaim those ideas which elevate the soul, and which will save other nations also." So we are told by the men whose life's blood has fed the roots of the American Ideal.

Our third and last crisis is at hand. The foundation of theocracy is the perfection of self-government. We rise or fall as the embodiment of the Christian message, with our success or failure to complete the trigon of worthy self-government by the infusion of the third and last commandment of the Fraternal Principle. This, and only this, will loose the spiritual forces, the strength of spiritual union that can hold America from a premature decline. For in this is the "power of the word of God," and the commandment was "Love ye one another."

Created in the name of Liberty; preserved in the name of Equality; may we be transformed in the name of Fraternity; then may the great God look down upon our future children and say, as we trust He may also say to us, "Well done, good and faithful servants. These are my children, and this is the seed of my Kingdom for which they have long asked. And I am well pleased."

Lest we forget this, let us remember that to the hour of the crucifixion we, here in America, by a direct chain of events, owe our Heritage and, if we will make it so, our material destiny, as well as our hope for Eternal life.

THE FORWARD-LOOKING LIFE

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the jailer instead of the savior of mankind.

III

To live the forward-looking life and realize the meaning of "Prevenience" it is not necessary to know all details of tomorrow, even though it were possible. It is rather to have acquired the magnetism of Direction, as a Compass. It is to have achieved a "Destiny," a goal, though it be only an indefinite urge. It is to have lit the fires of an ambition safeguarded by intuition which selects, avoids, feeling its way among rocks and along precipices, with sure foot, though "blind."

It is to live in the faith which so attunes one to the economy of Nature that nothing is wasted; no crystalization save as a foundation or fertilization of that which by the specifications inherent in seeds is "destined to be."

It is not always to avoid unhappiness, pain, sorrow, for these are essential ingredients to the formulas of that human alchemy whereby a soul is given body by medium of the spirit of life; and whereby the body, spirit and soul thus individualized at last fuse into one identity in the earthly crucible of the flesh through which mastership and immortality is attained. But it is to avoid too much sorrow or too much joy. It is to avoid unnecessary sorrow, even as we avoid unnecessary heat which causes the crucibles of life to boil over, and sometimes put out the fire. A fever soon destroys, but the gentle heat of ninety-eight degrees maintains the human body at that even temperature which fosters amalgamation in activity with the spirit and soul.

Prevenience is to understand the Law

of Compensation and to achieve that balance of material and spiritual reflex which is to be found only at the Fulcrum of life, wherein Instinct bridges at last the dark abyss of Intellect to Intuition, which thereafter uses knowledge but as the cloak for wisdom, giving to Imagination a directing soul of prevision safeguarded by logic and reason which in turn is safeguarded by that faith aroused by the hope that gives direction to blind forces and stabilizes the human faculties by the economy of a definite though unseen goal.

Prevenience welcomes labor and sorrow, hardship and suffering in the hot morning sun of life, that one may be chemically entitled to the peace and equilibrium of the cool shadows cast by the works we have created, the trees we have planted and pruned while our appetite and appreciation were being prepared to enjoy their fruits, the absorption of which equips us with the constituents, with the garments, for our evening's reflection after a day well spent.

Prevenience knows what it is necessary to know, and is blind to the non-essential. It nips in the bud, weeds in the seedlings, plants in the acorn when it does not require horses to transplant a misplaced oak. In short, Prevenience is to cooperate with the Great Architect by adhering to the specifications of His plans. To do this may not avoid sorrows, but it does avoid all the mental misery of regrets.

—Just A Whisper—

If the wisdom of a philosopher can be transmitted

Even to one of ten thousand when the philosopher has been long forgotten,

Then it is worthwhile, and proof of mental evolution or compensation.



—Give It A Thought—

We labor for the Silent Wanderer, Who travels among all nations. His name is Love.

He is the Shepherd, but ye know Him not.

The Silent Wanderer goes from place to place, seeking love and rest among His people; and they know it not, and in their blindness rush on to their desired goal, which but leads to their childhood.

Fortunate is he who hears the soft tapping at the door of his heart, and whose voice responds to the tender appeal of the New-comer, the gentle Shepherd seeking rest after having placed His flock in safety for the night.

MAY THIS CHRISTMAS BE FOR YOU THE BIRTH OF NEW MEANING TO LIFE

December reminds us that the Christmas season is drawing near. Children will search their stockings. Why not you, as grown-ups, see what Santa Claus has put in the stocking of your mind? Behold what modern mechanics have found in theirs; musicians, beautiful melodies; writers, good stories; physicians and surgeons, remedies and cures to lengthen our lives.

At the end of the year, or at the end of life, what have we?

It is not what we possess: it is what others possess that came from us, which is worthwhile.

What we possess at our death, dies with us.

But the good deeds that have proceeded from us,

Which loved ones perpetuate, Cannot die.

It is this which shapes the destiny of others, And immortalizes our individuality.

It would be a wonderful Christmas day for you, if you would seek deep down within your makeup for what the blossoms of Youth taught of the hidden fruit to be found within the bud of God's creation, your brain.

Search and you may find a genius asleep, even after sixty years. History will bear this out.

Seek, and you will find what to do, or what not to do.

Swick

THE MISSION OF THE PROPHET



WE NEED SOMEONE to call our attention to the lofty and the sublime. The World is in formation; and we need someone to hold constantly before our minds the vision of the greater, the higher, the more beautiful, the transcendent, the ideal - someone who can scale the heights of human grandeur, and reveal to the multitudes the glories and wonders yet in store.

What is here today is for today only. Tomorrow needs a new and larger vision; and it is the mission of the prophet to reveal that larger vision to all the world, and in language that everybody can understand.

Other great men may come and go; but the prophet forever remains. His spirit, his words and his vision are with us for all time. And although his material reward may sometimes be insignificant in comparison with his wonderful service to the race, still how can we compare any amount of material reward with the privilege of being a great advancing light to the onward march of the centuries?

-C. D. Larson



To give voice to these prophets of yesterday and today is the function of the publication foreshadowed as the "Voice of Tomorrow" and previewed in this Journalette which is its seed.